## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

March 12, 2020

## Subject: Bid No. 7133.11, Cafeteria Disposable Supplies

This is Amendment Number 5.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 11, 2021. All terms and conditions remain the same.

**Supplier(s):** Acme Paper & Supply Co., Inc.

Clark Associates, Inc. Dade Paper & Bag, LLC Form Plastics Company FPC Holdings, Inc. S. Freedman & Sons, Inc.

**COMMENTS**: This is the first of three available extensions.

**REFER QUESTIONS TO:** Caleb L. Young, Buyer, 301-279-3090

Chipela McLutoh Daisos

Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:cly

Distribution: Supplier(s); Bid File